**INDIA-SWEDEN COLLABORATIVE INDUSTRIAL RESEARCH & DEVELOPMENT PROGRAMME 2020**

**COMMON APPLICATION FORM**

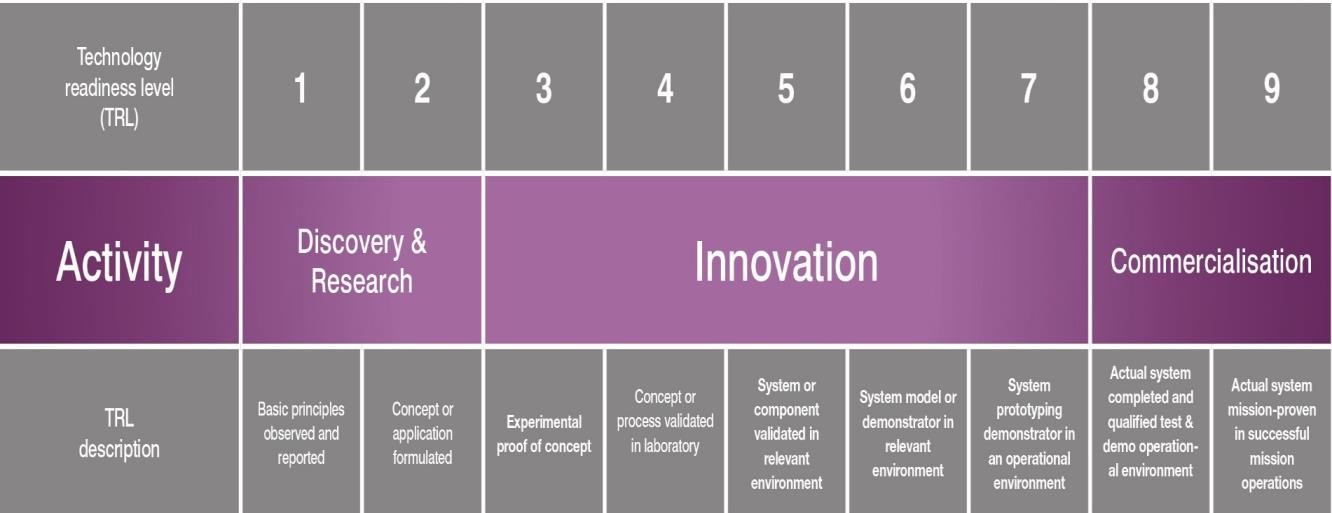
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| --- | --- | --- | --- |
| **Application Details** | | | |
| **How to complete and submit this form**  Please check the Request For Proposal (RFP) – Terms, Conditions and Guidelines for Application before completing this form, it will provide valuable information and tips on how to answer each section.  **Please ensure you submit your application Online** and include all required documentation for the relevant stage of the RFP. Details of any additional documentation required (includes appendices & documents) are included in the Request For Proposal (RFP) – Terms, Conditions and Guidelines document.  Additional documents may be required for applicants - for detailed guidelines and instructions, refer to the Request for Proposal (RFP) document.  **Do not provide narration of the technicalities involved. Only provide the quantitative description that can be quantified and measured. Please provide concise answer.** | | | |
| **Request For Proposal** | | | |
| **Project title:** | | | |
|  |  |  |  |
| **Project timescales** | Estimated start date: | Duration: | months |
|  | |  | |
| **Contact Information - Lead Project Participants (has to be from Industry mandatorily)** | | | |
| **Indian Project Coordinator (IPC) name:** | | | |
| **Swedish Project Coordinator (SPC) name:** | | | |
| **Project Leads contact details:** | | | |

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| --- | --- | --- | --- | --- |
|  |  | **India (Lead)** | **Sweden (Lead)** |  |
|  | Name of the Organisation |  |  |
|  | Parent Organisation |  |  |
|  | Contact Person |  |  |
|  | Department |  |  |
|  | Position/Designation |  |  |
|  | Registered Address of the Organization |  |  |
|  | Corporate Address of the Organization |  |  |
|  | Project Location |  |  |
|  | E-mail Address |  |  |
|  | Alternate Email Address |  |  |
|  | Office Phone Number |  |  |
|  | Cell Phone Number |  |  |
|  | Technology Sector of the organization |  |  |
|  | Technology Subsector of the organization |  |  |
|  | Registration number of the organization |  |  |
|  | Date of registration of the organisation |  |  |
|  |  |  |  |
|  | No. of Employees |  |  |
|  |  |  |  |
|  | | | | |
| **Contact Information – Other key participants/co-investigators from industry, academia, or government** *(wherever applicable)*  Sweden/Indian Partner Details (Separate Table for Each Partners)   |  |  | | --- | --- | | Name of the Partners Organization |  | | Contact Person |  | | Department |  | | Position/Designation |  | | Registered Address of the Organization |  | | Corporate Address of the Organization |  | | E-Mail Address |  | | Alternative Email Address |  | | Office Phone Details |  | | Cell Phone Details |  | | Website of the Organization |  | | | | | |
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| **1. Executive Summary of Project** |
| ***Section 1***   * *A brief* ***Overview & Objective*** *of the entire project that describes the product/technology/*   *service that you intend to develop in partnership with all partners (both India & Sweden) mentioning the key issues to be addressed and related risks and mitigation.*  ***Section 2***   * *Snapshot of the* ***Project Budget*** *(total budget and total grants applied for).*   Maximum 1500 words (including Graphs, Pictures, Tables in form of Images) |
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| **2. Background and Motivation, Project Description, Innovation Proposed & Associated Challenges** |
| ***Sub-section 2.1 Background and Motivation***   * *Describe the Background and Motivation and market need to justify the need of the proposed project concept/ Innovation (endorsement / supporting letters by large consumers / users will be appreciated).*   ***Sub-section 2.2 Project Description***   * *Detail of the entire project idea that describes the product/ technology/ service that you intend to develop in partnership with all partners (both India & Sweden) along with Flow Charts and related approach plan.*   ***Sub-section 2.3***  ***Scope of Work (in Tabular Form)***   * *Provide detailed* ***Scope of Work*** *and related sub-activities under each broad heads of Scope of Work*   *\*Please provide this information as per the below table.*  ***Sub-section 2.4 Innovation proposed***   * *Specify and explain the degree of Innovation and* ***Technology Readiness Level (TRL)*** *of your proposed project concept in the context of the current Technologies available in the market.*   *\*Kindly refer to the TRL Chart below*  ***Sub-section 2.5***  ***Proof of Concept and Targeted Market***   * *Provide the necessary details of any Proof of Concept or Requisite level data captured/available for taking up this proposed project.* * *Specify and explain if there is any background patent available with any of the project/consortium partners.* * *Describe the potential market targeted through the proposed project concept.*   ***Sub-section 2.6***  ***Technical Challenges & Mitigations***   * *Discuss the possible technical challenges involved in the proposed project concept and its mitigation plan.*   \*Please explain all sub-sections in Maximum 250 words each.  \*you are requested to insert Graphical, Pictorial and Tabular representation where applicable (to be inserted in form of picture format) of your concept / explanation / narration in all above sections for comprehensive and better understanding of your project concept / approach and other modalities. |

For **Sub-section 2.3** the following table needs to be filled:



|  |  |  |
| --- | --- | --- |
| **S. No.** | **Broad Scope of Work** | **Sub-Activities** |
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TRL Chart will go as reference.

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| **3. Partners/Sub-contractors Roles & Responsibilities, Project**  **Milestones and Deliverables** |
| *This section should describe the following important components:*   1. *Key* ***Roles & Responsibilities*** *of each Partner in the context of the agreed Scope of Work,* ***Key Milestones*** *and related* ***Timeline*** *(as per the tabular format attached below)* 2. *Expected* ***IP/results*** *to be generated through this proposed project & details of the agreement on* ***IP sharing mechanisms*** *(maximum 300 words)* |
| 1. **Please fill out the table below**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S.No** | **Broad Scope of Work** | **Sub-Activities** | **Deliverables** | **Duration** | **Milestones** | **Responsible** | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |   **2. IP Sharing Arrangement** |

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| **4. Project Teams: Indian & Swedish** |
| * *This section consists of a short one or two sentence bullet describing each of the core members of the team.* * *Each bullet should provide the name of the Team member, their role in the organization, and highlights of their relevant skill or career experience* * *Discuss the entire team as a whole (including: the balance of the partnership; key complementary qualifications of partners; and added value through cooperation such as ability to share risks, costs, know-how, and benefits)* * *If you have worked with the partner(s) identified (IPC or SPC) in the past, please provide details of such engagement(s).* |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | S. No. | Name | Designation, Organisation | Qualification/  Experience | Principle Area of Focus in this Project | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |   **Entire Team**  (Maximum 250 words for this section) |

**5. Financial Statement**

**Table Costs**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Budget**  **and Duration** | Budget  (€ / INR) |  | Year-1 (2022) | | Year-II (2023) | | **Total** | |
| **Cost Category** | India | Sweden | India | Sweden | India | Sweden |
|  | **Capital Cost (Non-Recurring)** |  |  |  |  |  |  |
| *Equipment (Minor Research)* |  |  |  |  |  |  |
| **General Cost (Recurring)** |  |  |  |  |  |  |
| *Research Manpower* |  |  |  |  |  |  |
| *Consumables* |  |  |  |  |  |  |
| *Contingencies* |  |  |  |  |  |  |
| *Travel (Domestic)* |  |  |  |  |  |  |
| *Travel (International)* |  |  |  |  |  |  |
| *Other cost (must be specified)* |  |  |  |  |  |  |
| *Overhead/ Project Management* |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |

**Table Financing**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Financial Source** | Year-1 (2022) | | Year-II (2023) | | **Total** | | |
|  | India | Sweden | India | Sweden | India | | Sweden |
| Cash from project partners |  |  |  |  |  | |  |
| Other public financing |  |  |  |  |  | |  |
| Other private financing |  |  |  |  |  | |  |
| Applied financing from Call |  |  |  |  |  | |  |
| **Total** |  |  |  |  |  | |  |
|  |  | |  | |  | | |
|  |  | |  | |  | | |
| **Partner 1/Partner 2/Partner3/…** | Year-1 (2022) | | Year-II (2023) | | **Total** | | |
| Name of partner: | India | Sweden | India | Sweden | India | Sweden | |
| Cash |  |  |  |  |  |  | |
| Other public financing |  |  |  |  |  |  | |
| Other private financing |  |  |  |  |  |  | |
| Applied financing from Call |  |  |  |  |  |  | |
| **Total** |  | |  | |  | | |

**Statement of Cooperation & Certification**

The form must be co-signed by at least one industry participants from each Sweden and Indian side.

The participants signing below intend to co-operate within the project as described in this form with the aim of realizing the technical developments as set forth. In addition the participants have or will put in place, a formal cooperation agreement (including IP arrangement) prior to start of the Project.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | ***Indian Project***  ***Lead*** | ***Swedish Project***  ***Lead*** | ***Partner 1***  ***(if any)*** | ***Partner 2***  ***(if any)*** |
| **Name of Organization** |  |  |  |  |
| **Signature (Authorized**  **Signatory)** |  |  |  |  |
| **Name of Signatory** |  |  |  |  |
| **Designation of Signatory** |  |  |  |  |
| **Seal of Organization** |  |  |  |  |
| **Place** |  |  |  |  |
| **Date** |  |  |  |  |